

The last nine chapters of Ezekiel contain one of the great mysteries of the Bible - a vision of a mysterious, supernatural temple; a temple where healing waters spring from the center; where angels and the glory of God dwell; where only the penitent have access; a temple of promise and a temple of warning. The temple has many similarities to Solomons temple but many striking differences as well. This temple has never been built. My name is Mark Shipowick. Over 20 years ago as I was studying Ezekiels vision I noticed a difference between the annual services of the original Hebrew tabernacle and the one shown in vision to Ezekiel: I saw that the Day of Atonement was missing. Known as Yom Kippur by modern Jews, this holy day is the most solemn on their sacred calendar. How could it be missing? It piqued my interest. Im not a pastor and have never studied theology. I was 32 at the time and I wanted to know what other bible authorities had to say. But when I checked bible commentaries and scholarly books I found no answers. Few had noticed the feast was missing and those who had were dismissive. So I decided to make an exhaustive comparative study of the vision. Its been tedious at times but always rewarding. And over the years, my conviction has grown that this is something I need to share. My conclusions? The vision contains a warning that we moderns need to understand. And it confirms and fleshes out the most comprehensive promise in scripture; the final establishment and sealing of the New Covenant in the minds and hearts of the end-time church. The temple vision was originally given to Israel through the prophet Ezekiel during a time of national crisis and calamity. Through national apostasy Israel had forfeited the protection of God. The flower of the nation, its leading men and women, were captives in Babylon, Jerusalem lay in ruins and Israel was a vassal state. The parallels of Gods people anciently to the spiritual condition of the modern church are striking. In this book Ezekiels temple vision is interpreted by the authority of scripture showing the glory of the New Covenant invitation of the Messiah to the end-time church and also the last prophetic warning to humankind.

The Devils Alliance: Hitlers Pact With Stalin, 1939-1941, Simplified Practical Filter Design, Financial Literacy and Adult Education: New Directions for Adult and Continuing Education, Number 141 (J-B ACE Single Issue ... Adult & Continuing Education), Who Wakes Rooster?, American edition of the British encyclopedia; or, Dictionary of Arts and sciences ; comprising an accurate and popular view of the present improved state of human knowledge Volume 11,

Fully eight chapters in the book of Ezekiel have been dedicated to a beautiful structure, to a temple which has yet to be built in Jerusalem. Surely this is a.

Ezekiel's final vision of an ideal temple (and city, and land; chs. In this final vision Ezekiel's tour begins and ends at the East Gate, but passes by the same. Ezekiel Sees a New Temple. "In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city. This paper speculates on the Temple of Ezekiel described by that prophet, as understood from a Christian point of view. That building has never yet been built.

The concluding chapters of the prophetic book of Ezekiel are among the most hotly debated in all of Scripture. Many differing and conflicting interpretations have. Ezekiel Chapter Messiah's Millennium Temple. Introduction to Ezekiel The next portion of Ezekiel, Chapters 40 to 48, is an area that is not often. Bible Question: Why do the sacrifices return in Ezekiel's temple (Ezekiel )?. Bible Answer: The passage you are asking about occurs near the end of. I read, with great interest, chapters of Ezekiel in the Bible. Is it true that the Jews never built the Temple that is described there? If it is true, why did the.

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